

COPY NON NEGOTIABLE

SHIPPER/EXPORTER (COMPLETE NAME AND ADDRESS)  
 SELLAM RAN  
 KLACHIM 225  
 KLACHIM, ISRAEL  
 WINNIE@UNEARTHLYMATERIALS.COM  
 +972506226595

BOOKING NO. 2706706650  
 SEA WAYBILL NO. (WAYBILL) OOLU2706706650

CONSIGNEE (COMPLETE NAME AND ADDRESS)  
 SELLAM RAN  
 322 BLOSSOM ROAD  
 ROCHESTER, NY 14610  
 WINNIE@UNEARTHLYMATERIALS.COM  
 +972506226595

FORWARDING AGENT-REFERENCES  
 FMC NO.:  
 ALLCARGO LOGISTIC SERVICES  
 LTD. ALLCARGO HOUSE 3, HASHRON  
 STREET. AIRPORT CITY -  
 IL-7019900. ISRAEL

NOTIFY PARTY (COMPLETE NAME AND ADDRESS) (It is agreed that no responsibility shall be attached to the Carrier or its Agents for failure to notify (see Clause 13 on reverse))  
 SCHUMACHER CARGO LOGISTICS  
 550 WEST 135TH STREET  
 GARDENA, CA 90248 U.S.A.  
 TL:00-1-562-408-6677  
 FX:00-1-562-408-6636

POINT AND COUNTRY OF ORIGIN OF GOODS  
 ALSO NOTIFY PARTY-ROUTING & INSTRUCTIONS

PRE-CARRIAGE BY  
 VESSEL/VOYAGE/FLAG LIBERIA  
 CONTSHIP RUN 003W  
 PORT OF DISCHARGE NEW YORK  
 PLACE OF RECEIPT ASHDOD  
 PORT OF LOADING ASHDOD  
 PLACE OF DELIVERY NEW YORK

LOADING PIER/TERMINAL  
 ORIGINALS TO BE RELEASED AT HAIFA  
 TYPE OF MOVEMENT (IF MIXED, USE DESCRIPTION OF PACKAGES AND GOODS FIELD)  
 FCL / FCL CY/CY

| CNTR. NOS. W/SEAL NOS. MARK & NUMBERS   |  | QUANTITY (FOR CUSTOMS DECLARATION ONLY) | H | M | DESCRIPTION OF GOODS  | GROSS WEIGHT | MEASUREMENT |
|---|--|---|---|---|---|--------------|-------------|
| OOLU1901989 / 2244253   |  | 103                                     |   |   | 103 PACKAGES<br>SLAC:103 PKGS USED<br>HOUSEHOLD GOODS<br>HS CODE 9705.00<br>EXPRESS WAYBILL | 2500.000KGS  | 25.0000CBM  |
| OCEAN FREIGHT PREPAID<br>TOTAL NO. OF CONTAINERS/PACKAGES RECEIVED & ACKNOWLEDGED BY CARRIER FOR THE PURPOSE OF CALCULATION OF PACKAGE LIMITATION (IF APPLICABLE): 1 CONTAINER(S)/PACKAGE(S)<br>DESTINATION CHARGES COLLECT PER LINE TARIFF, AND TO BE COLLECTED FROM THE PARTY WHO LAWFULLY DEMANDS DELIVERY OF THE CARGO.<br>SHIPPER LOAD AND COUNT, CONTAINER(S) SEALED BY SHIPPER |  |   |   |   |   |              |             |

NOTICE 1: For carriage to or from the United States of America (i) Clauses 4 and 23 on the reverse side hereof limit the Carrier's liability to a maximum of U.S. \$500 per package or customary freight unit by virtue of incorporation of the U.S. Carriage of Goods by Sea Act ("COGSA") unless the Merchant declares a higher cargo value below and pays the Carrier's ad valorem freight charge; and (ii) if carried on deck at Merchant's risk as to perils inherent in such carriage but in all other respects subject to the provisions of COGSA.  
 NOTICE 2: See Clause 26 on the reverse side hereof. Notice to Endorsee and/or Holder and/or Transferee.  
 NOTICE 3: If Goods carried on deck at Merchant's risk without responsibility for loss or damage howsoever caused.

Declared Cargo Value US\$ . . . . . If Merchant enters a value, Carrier's limitation of liability shall not apply and the ad valorem rate will be charged.  
 FREIGHT & CHARGES PAYABLE AT/BY:

| CODE | TARIFF ITEM | FREIGHTED AS | RATE | SERVICE CONTRACT NO. |         | COMMODITY CODE | Received the Container/Packages or other units indicated in the box identified as "Total No. of Containers/Packages received and acknowledged by Carrier" in agreement with order and conditions unless otherwise indicated, to be transported and delivered as herein provided.<br><br>The receipt, custody, carriage and delivery of the goods are subject to the terms appearing on the face and back hereof and to the Carrier's applicable tariff.<br><br>In witness whereof 0 original bills of lading have been signed, one of which being accomplished the other(s) to be void. |
|------|-------------|--------------|------|----------------------|---------|----------------|---|
|      |             |              |      | PREPAID              | COLLECT |                |   |
|      |             |              |      |                      |         |                | DATE CARGO RECEIVED<br>2 OCT 2022<br><br>DATE LADEN ON BOARD<br>6 OCT 2022<br><br>DATED<br>6 OCT 2022   |

The printed terms and conditions appearing on the face and reverse side of this Bill of Lading are available at www.oocl.com, in OOCL's published US tariffs, and in pamphlet form.

- \* STRIKE OUT FOR ON BOARD VESSEL BILL OF LADING
- \* SEE CLAUSE 1 ON REVERSE SIDE
- \* SEE CLAUSE 2 ON REVERSE SIDE
- QFU01
- HQD 01/01

SIGNED ISRAEL SCANDINAVIAN MARITIME  
 BY: AGENCY LTD

ORIENT OVERSEAS CONTAINER LINE, AS CARRIER

as agent for

U.S. DEPARTMENT OF HOMELAND SECURITY  
Bureau of Customs and Border Protection

FORM APPROVED OMB NO. 1651-0014

**DECLARATION FOR FREE ENTRY  
OF UNACCOMPANIED ARTICLES**

19 CFR 148.6, 148.52, 148.53, 148.77

**PAPERWORK REDUCTION ACT NOTICE:** This request is in accordance with the Paperwork Reduction Act. We ask for the information in order to carry out the laws and regulations administered by the CBP. These regulations and forms apply to importers to ensure that they are complying with the law and to allow us to figure, collect, or refund the right amount of duty and tax. It is mandatory. The estimated average burden associated with this collection of information is 10 minutes per respondent depending on individual circumstances. Comments concerning the accuracy of this burden estimate and suggestions for reducing this burden should be directed to the Bureau of Customs and Border Protection, Information Services Branch, Washington, DC 20229, and to the Office of Management and Budget, Paperwork Reduction Project (1651-0014), Washington, DC 20503.

**PART I -- TO BE COMPLETED BY ALL PERSONS SEEKING FREE ENTRY OF ARTICLES** (Please consult with the CBP official for additional information or assistance. REMEMBER--All of your statements are subject to verification. False declarations or failure to declare articles could result in penalties.)

|  |         |   |                                    |
|--|---------|---|------------------------------------|
| 1. IMPORTER'S NAME (Last, first and middle)<br><i>Ran Sellam</i>   |         | 2. IMPORTER'S DATE OF BIRTH<br><i>18/4/1975</i> | 3. IMPORTER'S DATE OF ARRIVAL      |
| 4. IMPORTER'S U.S. ADDRESS<br><i>322 Blossom road, Rochester, NY<br/>14610</i>   |         | 5. IMPORTER'S PORT OF ARRIVAL                   |                                    |
| 7. NAME(S) OF ACCOMPANYING HOUSEHOLD MEMBERS (wife, husband, minor children, etc.)<br><i>Shirrit Yaniv Salem, Omer Salem, Yoav Sellam, Erez Sellam</i> |         |   |                                    |
| 8. THE ARTICLES FOR WHICH FREE ENTRY IS CLAIMED BELONG TO ME AND/OR MY FAMILY AND WERE IMPORTED  | A. DATE | B. NAME OF VESSEL/CARRIER                       | C. FROM (Country)<br><i>ISRAEL</i> |
| E. NUMBER AND KINDS OF CONTAINERS  |         | F. MARKS AND NUMBERS                            |                                    |
| D. B/L OR AWB OR I.T. NO.  |         |   |                                    |

**PART II -- TO BE COMPLETED BY ALL PERSONS EXCEPT U.S. PERSONNEL AND EVACUEES**

|  |  |  |     |
|--|--|--|-----|
| 9. RESIDENCY ("X" appropriate box)<br>I declare that my place of residence abroad <input checked="" type="checkbox"/> is <input type="checkbox"/> was      | A. NAME OF COUNTRY<br><i>ISRAEL</i>                | B. LENGTH OF TIME<br><i>47</i> Yr.                       | Mo. |
| C. RESIDENCY STATUS UPON MY/OUR ARRIVAL ("X" One)<br><input type="checkbox"/> (1) Returning resident of the U.S. <input type="checkbox"/> (2) Nonresident: | <input type="checkbox"/> a. Emigrating to the U.S. | <input checked="" type="checkbox"/> b. Visiting the U.S. |     |

10. STATEMENT(S) OF ELIGIBILITY FOR FREE ENTRY OF ARTICLES

I the undersigned further declare that ("X" all applicable items and submit packing list):

**A. Applicable to RESIDENT AND NONRESIDENT**

- (1) All household effects acquired abroad for which free entry is sought were used abroad for at least one year by me or my family in a household of which I or my family was a resident member during such period of use, and are not intended for any other person or for sale. (9804.00.05, HTSUSA)
- (2) All instruments, implements, or tools of trade, occupation or employment, and all professional books for which free entry is sought were taken abroad by me or for my account or I am an emigrant who owned and used them abroad. (9804.00.10, 9804.00.15, HTSUSA)

**B. Applicable to RESIDENT ONLY**

- All personal effects for which free entry is sought were taken abroad by me or for my account. (9804.00.45, HTSUSA)

**C. Applicable to NONRESIDENT ONLY**

- (1) All articles of apparel, personal adornment, toiletries and similar personal effects for which free entry is sought were actually owned by me and in the possession of myself, or those members of my family who accompanied me, at the time of departure to the United States and that they are appropriate and are intended for our personal use and not for any other person nor for sale. (9804.00.20 HTSUSA)
- (2) Any vehicles, trailers, bicycles or other means of conveyance being imported are for the transport of me and my family and such incidental carriage of articles as are appropriate to my personal use of the conveyance. (9804.00.35, HTSUSA)

**PART III -- TO BE COMPLETED BY U.S. PERSONNEL AND EVACUEES ONLY**

I, the undersigned, the owner, importer, or agent of the importer of the personal and household effects for which free entry is claimed, hereby certify that they were in direct personal possession of the importer, or of a member of the importer's family residing with the importer, while abroad, and that they were imported into the United States because of the termination of assignment to extended duty (as defined in section 148.74(d) of the Customs Regulations) at a post or station outside the United States and the CBP Territory of the United States, or because of Government orders or instructions evacuating the importer to the United States; and that they are not imported for sale or for the account of any other person and that they do not include any alcoholic beverages or cigars. Free entry for these effects is claimed under Subheading No. 9805.00.50, Harmonized Tariff Schedule of the United States.

|  |  |
|--|--|
| 1. DATE OF IMPORTER'S LAST DEPARTURE FROM THE U.S. | 2. A COPY OF THE IMPORTER'S TRAVEL ORDERS IS ATTACHED AND THE ORDERS WERE ISSUED ON: |
|--|--|

**PART IV -- TO BE COMPLETED BY ALL PERSONS SEEKING FREE ENTRY OF ARTICLES** (Certain articles may be subject to duty and/or other requirements and must be specifically declared herein. Please check all applicable items and list them separately in item D on the reverse.)

**A. For U.S. Personnel, Evacuees, Residents and Non-Residents**

- (1) Articles for the account of other persons.  (2) Articles for sale or commercial use.
- (3) Firearms and/or ammunition.  (4) Alcoholic articles of all types or tobacco products.
- (5) Fruits, plants, seeds, meats, or birds.  (6) Fish, wildlife, animal products thereof.

**B. For Residents and Non-Residents ONLY**

- (7) Foreign household effects acquired abroad and used less than one year.  (8) Foreign household effects acquired abroad and used more than one year.

**C. For Resident ONLY**

- (9) Personal effects acquired abroad.
- (10) Foreign made articles acquired in the United States and taken abroad on this trip or acquired abroad on another trip that was previously declared to CBP.
- (11) Articles taken abroad for which alterations or repairs were performed abroad.

D. LIST OF ARTICLES

| (1) ITEM NUMBER CHECKED IN PART IV, A., B., C. | (2) DESCRIPTION OF MERCHANDISE | (3) VALUE OR COST OF REPAIRS | (4) FOREIGN MERCHANDISE TAKEN ABROAD THIS TRIP: State where in the U.S. the foreign merchandise was acquired or when and where it was previously declared to CBP. |
|--|--------------------------------|------------------------------|---|
|  |                                |                              |   |

PART V -- CARRIER'S CERTIFICATE AND RELEASE ORDER

The undersigned carrier, to whom of upon whose order the articles described in PART I, 8., must be released, hereby certifies that the person named in Part I, 1., is the owner or consignee of such articles within the purview of section 484(h), Tariff Act of 1930.

In accordance with the provisions of section 484(h), Tariff Act of 1930, authority is hereby given to release the articles to such consignee.


|                    |  |
|--------------------|--|
| 1. NAME OF CARRIER | 2. SIGNATURE OF AGENT (Print and sign) <span style="float: right;">Date</span> |
|--------------------|--|

PART VI -- CERTIFICATION TO BE COMPLETED BY ALL PERSONS SEEKING FREE ENTRY

I, the undersigned, certify that this declaration is correct and complete.

1. "X" One

|   |                                      |
|---|--------------------------------------|
| <input type="checkbox"/> A. Authorized Agent* (From facts obtained from the importer) | <input type="checkbox"/> B. Importer |
|---|--------------------------------------|

|  |                  |
|--|------------------|
| 2. SIGNATURE  | 3. DATE 9/9/2020 |
|--|------------------|

\*An Authorized Agent is defined as a person who has actual knowledge of the facts and who is specifically empowered under a power of attorney to execute this declaration (see 19 CFR 141.19, 141.32, 141.33).

|  |                              |         |
|--|------------------------------|---------|
| PART VII -- CBP USE ONLY<br>(Inspected and Released) | 1. SIGNATURE OF CBP OFFICIAL | 2. DATE |
|--|------------------------------|---------|

**POWER OF ATTORNEY - to clear my personal effects shipment through U.S. Customs**

Section 141.5, Title 19, United States Code of Federal Regulations requires a Customs House Broker to obtain a valid Power of Attorney before transacting business in the name of his principal (Importer of Records).

To expedite clearance of your shipment and to comply with U.S. Customs regulations, please complete the information as requested below (X).

KNOW ALL MEN BY THESE PRESENTS: That, (X) Ran Sellam  
(Full name of Shipper)

Residing at (X) 322 Blossom road, Rochester, NY 14610  
(U.S. Address)

hereby constitutes and appoints the following Customs House Broker:

as a true and lawful agent and attorney of the grantor named above for and in the name, place, And stead of said grantor from this date and in all Customs Districts, and in no other name, to make, endorse, sign, declare, or swear to any entry, withdrawal, declaration, certificate, bill of lading, carnet or other document required by law or regulation in connection with the importation, transportation, or exportation of any merchandise shipped or consigned by or to said grantor; to perform any act or condition which may be required by law or regulation in connection with such merchandise; to receive any merchandise deliverable to said grantor;

To make endorsements on bills of lading conferring authority to transfer title, make entry or collect drawback, and to make, sign, declare, or swear to any statement, supplemental statement, schedule, supplemental schedule, certificate of delivery, certificate of manufacture, certificate of manufacture and delivery, abstract of manufacturing records, declaration of proprietor on drawback entry, declaration of exporter on drawback entry, or any other affidavit or document which may be required by law or regulation for drawback purposes, regardless of whether such bill of lading, sworn statement, schedule, certificate, abstract, declaration, or other affidavit or document is intended for filing in any customs district;

To sign, seal, and deliver for and as the act of said grantor any bond required by law or regulation in connection with the entry or withdrawal of imported merchandise or merchandise exported with or without benefit of drawback, or in connection with the entry, clearance, lading, unlading or navigation of any vessel or other means of conveyance owned or operated by said grantor, and any and all bonds which may be voluntarily given and accepted under applicable Laws and regulations, consignee's and owner's declarations provided for in section 485, Tariff Act of 1930, as amended or affidavits in connection with the entry of merchandise.

To sign and swear to any document and to perform any act that may be necessary or required by law or regulation in connection with the entering, clearing, lading, unlading, or operation of any vessel or other means of conveyance owned or operated by said grantor;

And generally to transact at the customshouses in any district, any and all customs business, including making, signing, and filing of protests under section 514 of the Tariff Act of 1930, in which said grantor is or may be concerned or interested and which may properly be transacted or performed by an agent and attorney, giving to said agent and attorney full power and authority to do anything whatever requisite and necessary to be done in the premises as fully as said grantor could do if present and acting, hereby ratifying and confirming all that the said agent and attorney shall lawfully do by virtue of these presents: the foregoing power of attorney to remain in full force and effect until the \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_, or until notice of revocation in writing is duly given to and received by a District Director of Customs. If the donor of this power of attorney is a partnership, the said power shall in no case have any force or effect after the expiration of 2 years from the date of its execution.

IN WITNESS WHEREOF, the said (X) Ran Sellam  
(Full name of shipper)

has caused these presents to be signed (X) [Signature] DATE (X) 9/9/2022  
(Signature of Shipper)

WITNESSED BY (X) \_\_\_\_\_ (X) \_\_\_\_\_  
(Witness name) Witness Signature

TREASURY DEPARTMENT  
U.S. CUSTOMS SERVICE  
SUPPLEMENTAL DECLARATION FOR  
UNACCOMPANIED PERSONAL AND HOUSEHOLD EFFECTS

1. Owner of Household Goods  
(Last, first and middle) Ran Sellam

2. Date of Birth 18/4/1975 | 3. Citizenship ISRAEL

4. Passport (Country and Number) ISRAEL, 30392144

5. Social Security No. \_\_\_\_\_ | 6. Resident Alien No. \_\_\_\_\_

7. U.S. Address 322 Blossom road,  
Rochester NY, 14610 | 10. Employer Unearthly materials

11. Position with Company \_\_\_\_\_

8. Foreign Address 225 KLAHIM,  
KLAHIM, ISRAEL | 12. Length of Employment \_\_\_\_\_

13. Nature of Business \_\_\_\_\_

9. Reason for Moving Employment, | 14. Name and Telephone of Company Official Who Can Verify  
Above Information

Ashkan salamot, (857) 253 1222

15. Name and Address of Freight Forwarders  
Packers and Shipping Agents \_\_\_\_\_

16. Shipment Itinerary  
(specify place of loading and intermediate ports)

17. Certification  
I, the undersigned, certify that this declaration is correct and complete

A. Authorized Agent (from facts obtained from the importer)

B. Importer

Signature Ran Sellam Date 9/9/2022







A. UNIVERS TRANSIT LTD.

Because we care...

## PACKING INVENTORY

Shipper Name: SELLAM RAN  
Packing Job Date: 13 Sep 2022  
Origin Address: Israel  
Destination Address: United States



### Packed Items

| Package# | Item          | Comment | Wrapping       | Room  |
|----------|---------------|---------|----------------|-------|
| 1        | Bed (Part of) |         | Wrapped        | ----- |
| 2        | Mattress      |         | Wrapped        | ----- |
| 3        | Bed (Part of) |         | Wrapped        | ----- |
| 4        | Books         |         | Book/Small Box | ----- |
| 5        | Books         |         | Book/Small Box | ----- |
| 6        | Books         |         | Book/Small Box | ----- |
| 7        | Books         |         | Book/Small Box | ----- |
| 8        | Books         |         | Book/Small Box | ----- |
| 9        | Books         |         | Book/Small Box | ----- |
| 10       | Books         |         | Book/Small Box | ----- |
| 11       | Books         |         | Book/Small Box | ----- |
| 12       | Books         |         | Book/Small Box | ----- |
| 13       | Books         |         | Book/Small Box | ----- |
| 14       | Books         |         | Book/Small Box | ----- |

Shipper Signature on packing

Foreman Signature on packing

Shipper Signature on delivery

Delivery Driver Signature

A

K

Shipper: SELLAM RAN

Foreman: Max Glazer

14 Sep 2022

A. Univers Transit Ltd.

|  |  |
|--|--|
|  |  |
|--|--|

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Date \_\_\_\_\_ Company: \_\_\_\_\_





**A. UNIVERS TRANSIT LTD.**

*BECAUSE WE CARE...*

|    |                         |  |                |       |
|----|-------------------------|--|----------------|-------|
| 15 | Books                   |  | Book/Small Box | ----- |
| 16 | Books                   |  | Book/Small Box | ----- |
| 17 | Books                   |  | Book/Small Box | ----- |
| 18 | Books                   |  | Book/Small Box | ----- |
| 19 | Books                   |  | Book/Small Box | ----- |
| 20 | Books                   |  | Book/Small Box | ----- |
| 21 | Books                   |  | Book/Small Box | ----- |
| 22 | Chair                   |  | Wrapped        | ----- |
| 23 | Chair                   |  | Wrapped        | ----- |
| 24 | Chair                   |  | Wrapped        | ----- |
| 25 | Picture                 |  | Flat Box       | ----- |
| 26 | Picture                 |  | Flat Box       | ----- |
| 27 | Books                   |  | Book/Small Box | ----- |
| 28 | Stand.                  |  | Wrapped        | ----- |
| 29 | Clothes                 |  | Medium Box     | ----- |
| 30 | Bench                   |  | Wrapped        | ----- |
| 31 | Sports Equipment        |  | Wrapped        | ----- |
| 32 | Speaker                 |  | Wrapped        | ----- |
| 33 | Games                   |  | Medium Box     | ----- |
| 34 | Sports Equipment        |  | Wrapped        | ----- |
| 35 | Table                   |  | Wrapped        | ----- |
| 36 | Table                   |  | Wrapped        | ----- |
| 37 | Camping Equipment       |  | Wrapped        | ----- |
| 38 | Clothes                 |  | Medium Box     | ----- |
| 39 | Pillows                 |  | Large Box      | ----- |
| 40 | Blankets                |  | Wrapped        | ----- |
| 41 | TV Stand                |  | Wrapped        | ----- |
| 42 | TV Stand                |  | Wrapped        | ----- |
| 43 | TV Stand                |  | Wrapped        | ----- |
| 44 | Stand.                  |  | Wrapped        | ----- |
| 45 | Rugs, Small Roll or Pad |  | Wrapped        | ----- |

Shipper Signature on packing

*A*

Shipper: SELLAM RAN

14 Sep 2022

Foreman Signature on packing

*K*

Foreman: Max Glazer

A. Univers Transit Ltd.

Shipper Signature on delivery

Delivery Driver Signature

|  |  |
|--|--|
|  |  |
|--|--|

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Date \_\_\_\_\_ Company: \_\_\_\_\_



**A. UNIVERS TRANSIT LTD.**

*Because we care...*

|    |                   |  |                |       |
|----|-------------------|--|----------------|-------|
| 46 | Decorations       |  | Wrapped        | ----- |
| 47 | Corner Shelf      |  | Wrapped        | ----- |
| 48 | Chest             |  | Wrapped        | ----- |
| 49 | Glassware         |  | Medium Box     | ----- |
| 50 | Shoes             |  | Medium Box     | ----- |
| 51 | Clothes           |  | Medium Box     | ----- |
| 52 | Kitchenware       |  | Book/Small Box | ----- |
| 53 | Books             |  | Book/Small Box | ----- |
| 54 | Books             |  | Book/Small Box | ----- |
| 55 | Books             |  | Book/Small Box | ----- |
| 56 | Office Supplies   |  | Medium Box     | ----- |
| 57 | Sofa (Part of)    |  | Wrapped        | ----- |
| 58 | Sofa (Part of)    |  | Wrapped        | ----- |
| 59 | Decorations       |  | Wrapped        | ----- |
| 60 | Bicycle           |  | Wrapped        | ----- |
| 61 | Bags              |  | Medium Box     | ----- |
| 62 | Linen             |  | Medium Box     | ----- |
| 63 | Bags              |  | Medium Box     | ----- |
| 64 | Camping Equipment |  | Wrapped        | ----- |
| 65 | Books             |  | Book/Small Box | ----- |
| 66 | Books             |  | Book/Small Box | ----- |
| 67 | Sports Equipment  |  | Wrapped        | ----- |
| 68 | Camping Equipment |  | Wrapped        | ----- |
| 69 | Guitar            |  | Wrapped        | ----- |
| 70 | Speaker           |  | Wrapped        | ----- |
| 71 | Sports Equipment  |  | Wrapped        | ----- |
| 72 | Chest             |  | Wrapped        | ----- |
| 73 | Decorations       |  | Wrapped        | ----- |
| 74 | Sports Equipment  |  | Wrapped        | ----- |
| 75 | Sports Equipment  |  | Wrapped        | ----- |
| 76 | Sports Equipment  |  | Wrapped        | ----- |

Shipper Signature on packing

Foreman Signature on packing

Shipper Signature on delivery

Delivery Driver Signature

*A*

*K*

|  |  |
|--|--|
|  |  |
|--|--|

Shipper: SELLAM RAN

Foreman: Max Glazer

Name: \_\_\_\_\_ Name: \_\_\_\_\_

14 Sep 2022

A. Univers Transit Ltd.

Date \_\_\_\_\_ Company: \_\_\_\_\_



**A. UNIVERS TRANSIT LTD.**

*Because we care...*

|     |                  |  |                |       |
|-----|------------------|--|----------------|-------|
| 77  | Sports Equipment |  | Wrapped        | ----- |
| 78  | Kitchenware      |  | Book/Small Box | ----- |
| 79  | Kitchenware      |  | Book/Small Box | ----- |
| 80  | Kitchenware      |  | Book/Small Box | ----- |
| 81  | Kitchenware      |  | Book/Small Box | ----- |
| 82  | Kitchenware      |  | Book/Small Box | ----- |
| 83  | Kitchenware      |  | Book/Small Box | ----- |
| 84  | Kitchenware      |  | Book/Small Box | ----- |
| 85  | Kitchenware      |  | Book/Small Box | ----- |
| 86  | Kitchenware      |  | Book/Small Box | ----- |
| 87  | Kitchenware      |  | Book/Small Box | ----- |
| 88  | Kitchenware      |  | Book/Small Box | ----- |
| 89  | Kitchenware      |  | Book/Small Box | ----- |
| 90  | Kitchenware      |  | Book/Small Box | ----- |
| 91  | Kitchenware      |  | Book/Small Box | ----- |
| 92  | Kitchenware      |  | Book/Small Box | ----- |
| 93  | Kitchenware      |  | Book/Small Box | ----- |
| 94  | Kitchenware      |  | Book/Small Box | ----- |
| 95  | Kitchenware      |  | Book/Small Box | ----- |
| 96  | Kitchenware      |  | Book/Small Box | ----- |
| 97  | Kitchenware      |  | Book/Small Box | ----- |
| 98  | Kitchenware      |  | Book/Small Box | ----- |
| 99  | Kitchenware      |  | Book/Small Box | ----- |
| 100 | Kitchenware      |  | Book/Small Box | ----- |
| 101 | Bed (Part of)    |  | Book/Small Box | ----- |
| 102 | Bed (Part of)    |  | Wrapped        | ----- |
| 103 | Bicycle          |  | Wrapped        | ----- |
|     |                  |  | Wrapped        | ----- |

**Total Number of Packages: 103**

Shipper Signature on packing

Foreman Signature on packing

Shipper Signature on delivery

Delivery Driver Signature

*A*

*K*

|  |  |
|--|--|
|  |  |
|--|--|

Shipper: SELLAM RAN

Foreman: Max Glazer

14 Sep 2022

A. Univers Transit Ltd.

Name: \_\_\_\_\_ Name: \_\_\_\_\_  
Date \_\_\_\_\_ Company: \_\_\_\_\_



**A. UNIVERS TRANSIT LTD.**

*Because we care...*

### Used Boxes Count

| Box Type       | Quantity |
|----------------|----------|
| Book/Small Box | 48       |
| Flat Box       | 2        |
| Large Box      | 1        |
| Medium Box     | 10       |
| Wrapped        | 42       |
|                |          |

Shipper Signature on packing

*A*

Shipper: SELLAM RAN

14 Sep 2022

Foreman Signature on packing

*K*

Foreman: Max Glazer

A. Univers Transit Ltd.

Shipper Signature on delivery

Delivery Driver Signature

|  |  |
|--|--|
|  |  |
|--|--|

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Date \_\_\_\_\_ Company: \_\_\_\_\_